



Docket No. 1232-4465

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

#35  
6-16-04

Applicant(s): Kikuchi

Group Art Unit: 2626

Serial No.: 09/139,709

Examiner: Wallerson

Filed: August 26, 1998

For: COMPOSITE SYSTEM CAPABLE OF SELECTIVELY REALIZING PRINT  
FUNCTION AND READ FUNCTION

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(A))**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RECEIVED**

MAY 06 2004

Technology Center 2600

Sir:

1. This is a petition for an extension of time for filing a Request for Continued Examination (RCE)

2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on \_\_\_\_.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.

☐ Statement has already been filed

4.	<u>Total Months Requested</u>	<u>Fee for Other than Small Entity</u>	<u>Fee for Small Entity</u>
a.	<input type="checkbox"/> one month	\$110.00	\$55.00
b.	<input checked="" type="checkbox"/> two months	\$420.00	\$210.00
c.	<input type="checkbox"/> three months	\$950.00	\$475.00
d.	<input type="checkbox"/> four months	\$1,480.00	\$740.00
e.	<input type="checkbox"/> five months	\$2,010.00	\$1,005.00
f.	<input type="checkbox"/> An extension for ____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$____), minus the fee previously paid (\$____) equals \$____ (total fee due).		

05/04/2004 TBESHAH1 00000037 09139709

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420.00 OP

✓

5. ☒ A check in the amount of \$420.00 to cover the extension fee is attached.
6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. \_\_\_\_\_. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 1232-4465. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: April 29, 2004

By: \_\_\_\_\_

  
Angus R. Gill  
Registration No. 51,133

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